



3-14-01

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**PATENT APPLICATION TRANSMITTAL LETTER**

Attorney's Docket No. 00-2-013

TO THE COMMISSIONER OF PATENTS AND TRADEMARKS:

Transmitted herewith for filing is the patent application of: Leonid P. Dorfman, Michael J. Scheithauer, David L. Houck, Anna T. Spitsberg, and Jeffrey N. Dann

for MO-CU COMPOSITE POWDER

Enclosed are:

- Patent specification including 5 sheet(s) of drawing  
 An assignment of the invention to OSRAM SYLVANIA Inc.  
 Declaration and Power of Attorney  
 Associate Power of Attorney

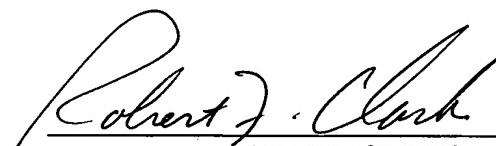
Claims As Filed				
For	Number Filed	Number Extra	Rate	Fee
Total Claims	28	8	\$18.00	\$ 144.00
Independent Claims	5	2	\$80.00	\$ 160.00
				Basic Fee \$ 710.00
				Total Filing Fee \$1014.00

Please charge my Deposit Account No. 15-0689 in the amount of \$1014.00.The Commissioner is hereby authorized to charge any additional fees which may be required at any time during the prosecution of this application without specific authorization, or credit any overpayment to Deposit Account No. 15-0689.

Triplicate copies of this sheet are enclosed.

March 13, 2001

Date

  
\_\_\_\_\_  
Robert F. Clark  
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00-2-013

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: Dorfman et al.

Serial No.: Herewith

Art Unit: Not Assigned

Filed: Herewith

Examiner: Not Assigned

For: MO-CU COMPOSITE POWDER

Hon. Commissioner of Patents and Trademarks  
Washington, D.C. 20231

Sir:

**EXPRESS MAIL CERTIFICATE**

"Express Mail" label number **EL128140456US**

Date of Deposit **March 13, 2001**

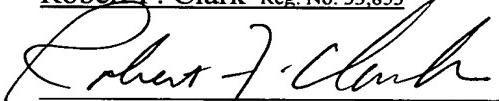
I hereby certify that the following attached paper or fee

Express Mail Certificate (1 page)  
Patent Application Transmittal Letter (1 page, in triplicate)  
Patent Application (42 pages, including Cover Sheet (1 page);  
Specification (31 pages);  
Claims (4 pages);  
Abstract (1 page); and  
Drawings (5 pages))

Declaration (2 pages)  
Postcard

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231

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